MAY 2025 **P/ID 36712/PSA3M**

Time : Three hours Maximum : 80 marks

PART A — (10 × 2 = 20 marks)

Answer any TEN questions.

1. Write the significance of the मङ्गलश्लोकः – नूतनजलधररुचये।

2. What is the cause for a work's completion, if मङ्गलश्लोकः is not composed by an author?

3. Quote the आगमः reference to be followed for ईश्वर's अनुमानम्।

4. पदार्थाः सप्त कीर्तिताः – Write the कारिका।

5. Why सादृश्यम् is not accepted as पदार्थः by नैयायिकाः ?

6. What is the cause explained by author for not accepting तमः as tenth द्रव्य ?

7. Give the लक्षणम् of सामान्यम्।

8. Explain in brief about समवायः।

9. What is the textual definition of अभाववत्त्वम् and how many varieties are mentioned of अभावः ?

10. सर्वगतत्वं परमं महत् — Mention for which the सर्वगतत्वं is applicable.

11. Why ईश्वरप्रत्यक्ष is not accepted as प्रत्यक्षम् ?

12. प्रत्यक्षं षड्विधं मतम् — What are they?

PART B — (5 × 6 = 30 marks)

Answer any FIVE questions.

13. Describe the view of नव्याs on मङ्गलाचरणम्।

14. संसारमहीरुहस्य बीजाय — What is discussed here through this line?

15. Explain सामान्यं as per the textual view.

16. Show the textual view of परत्वम् and अपरत्वम्।

17. व्यक्तेरभेदस्तुल्यत्वं — explain this कारिका।

18. विशेषः परिकीर्तितः — explain.

19. How does author show the nature of साधर्म्यम् and वैधर्म्यम् ?

PART C — ($3 \times 10 = 30$ marks)

Answer any THREE questions.

20. मङ्गलवादसम्बन्धिवादान् यथाग्रन्थं व्याख्यात।

21. अभावपदार्थं सविवरणं वर्णयत।

22. समवायपदार्थनिरूपणं यथाग्रन्थं कुरुत।

23. Show in detail about षड्विधसन्निकर्षाः।

24. Explain in detail about अनुमानप्रमाणम् with textual references.

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